



BEING A PART OF THE SAME PROPERTY CONVEYED TO CLARADON WILSON AND WILMA COFFEY BY DEED DATED APRIL 10, 2001 AND BEING OF RECORD IN DEED BOOK 193, PAGE 269 IN THE RUSSELL COUNTY CLERK'S OFFICE, JAMESTOWN, KENTUCKY.

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY ME BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1: 10000+ AND WAS ADJUSTED. THE SURVEY SHOWN HEREON IS A CLASS "A" SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS

H.B. Wilson 10/21/04
 H.B. WILSON, PLS 2041 DATE

WILSON ENGINEERING / SURVEYING
 H.B. WILSON, PE 100220, PLS 2041
 2291 S. HWY 127, RUSSELL SPRINGS, KY. 42458
 PHONE (270) 855-6225 (270) 855-4110

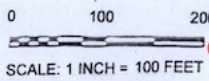
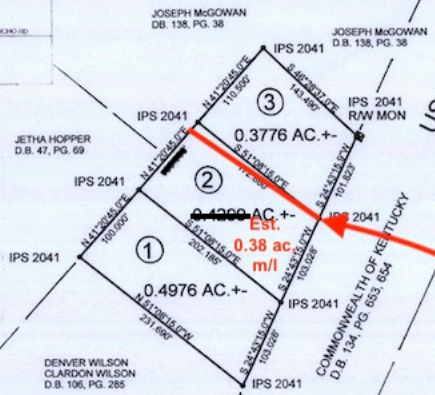
89:24 6Z 100 p0.



STATE OF KENTUCKY
 H.B. WILSON
 2041
 LICENSED PROFESSIONAL LAND SURVEYOR

LEGEND

- IRON PIN SET 1/4" BY 18" STEEL RE-BAR WITH YELLOW CAP W/ H. B. WILSON PLS 2041
- NOTE: THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS EITHER VISIBLE OR OF RECORD.
- NOTE: ALL IRON PINS SET THIS SURVEY ARE 1/4 INCH BY 18 INCH STEEL RE-BAR WITH YELLOW CAP WITH H.B. WILSON, PLS 2041



North boundary is being moved to approx new red line & is flagged: Estimated New Acreage is 0.38 AC, m/l. Survey in Progress

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|---------------------------|-------------------------|------------------------|------------|
| PLAT OF SURVEY | | | |
| FOR | | | |
| Tract IV | | | |
| SHOWING THE | | | |
| CLARADON WILSON | | | |
| WILMA COFFEY | | | |
| PROPERTY | | | |
| US 127 WEST SIDE | | | |
| D.B. 193, PG. 269 | | | |
| RUSSELL COUNTY, KY | | | |
| DATE 9/27/04 | SCALE 1" = 100' | DRWN BY HBW | CHECKED BY |
| SHEET NO. 1 OF 1 | DRAWING NO 92704CWWC | PROJECT NO 927CWWCA | |

I, Lisha Popplewell, County Clerk within and for the County aforesaid, do hereby certify that the above foregoing instrument of writing was lodged for record in my office on the 29th day of October, 2004, and has been duly recorded in Plat Abstract 2 slide 723 Book Page . Witness my hand this 29th day of October, 2004.

LISHA POPPLEWELL Clerk *Lisha Popplewell* D.C./c.c. 150

Subject property is Noted as Tract #2